

Passion for God.....Compassion for People
April 28, 2013

Clay City Church of Christ

Dates to Remember:

There will be a **Men's Business Meeting** the first Sunday of **MAY**, immediately following morning worship. All men are invited to attend and be a part of the decision making process of the congregation.

Stanton Nursing Home Services are the third Sunday of the month, beginning at 2:30 p.m. The speaker for May will be Mack Rice. Please make plans to attend.

Church Singing takes place the 2nd Wednesday of each month at 7pm. This is an opportunity to praise God together in song. Please plan to attend and encourage others as well.

Our sermon airs each Sunday at 8:30 a.m.WSKV – 104.9 FM

Please Lift Up In Prayer:

Sharon & Donald Olinger, Anna Vires, Correne Hatton, Joe & Debbie Slone, Ellaray Campbell, Those undergoing medical tests, those going through personal trials, unspoken requests, the elderly in the church, those who have lost loved ones, and those on the church prayer list.

.....*the effectual fervent prayer of a righteous man availeth much.*
James 5:16

Our men and women serving in Afghanistan and other war torn areas.
Greater love hath no man John 15:13

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The Church food pantry is in need of nonperishable food items. Please bring in donations as you are able. This is a ministry we can all participate in. No one should go hungry.



Pantry Item of the Week: Instant Potatoes

P. O. Box 492
5719 Main Street
Clay City, Kentucky 40312
606-663-0388
<http://www.online-claycity.com>

Elders:

M. C. Rice 606-663-5646
mackrice45@gmail.com
Daniel Newell..... 859-498-7941
danieldaisy@bellsouth.net

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Worship Services:

Sunday Morning Bible Study.....10:00 a.m.
Sunday Morning Worship.....11:00 a.m.
Sunday Evening Worship 6:00 p.m.
Wednesday Bible Study..... 7:00 p.m.

Sunday A.M.: The Second Coming..... Mack Rice
Sunday P.M.: Savedí Present and Future.....Daniel Newell



Acts 1:9-11 ⁹ And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight. ¹⁰ And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel; ¹¹ Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

Privileged to Serve

Announcements and Sick..... Jody McCoy
Songs of WorshipCharles Rice

Prayer:

A.M. Prayer before Worship..... Alvin Goldey
A.M. Closing Prayer.....Chris Chaney
P. M. Opening PrayerTerry Abney
P.M. Closing Prayer..... Rob Little

April:

Communion:

Reading..... Shane Burgher
Serving..... Kyle Lucas & Brian Rogers
Communion to the Sick.....Mack Rice and Walter Rice
Collection.....Jody McCoy & Greg Brewer
Prepare Communion..... Waveline Teasley
Van Driver Shane Burgher
Cleaning Outside Shane Burgher & Chris Chaney

Youth Group

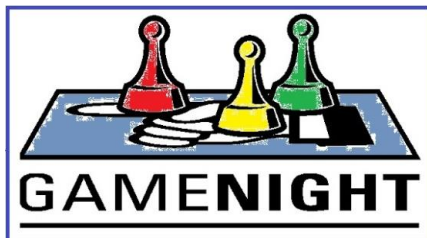
Game Night: Join us for a night of fellowship, food, and fun games, including Bible Trivia!

Devotional Topic: “Keep Your Head in the Game!”

Date: Saturday, May 11th

Time: 5:00pm to 8:00pm

Location: Multi-purpose room at the church



Who Should Preach? By: James A. Allen

The fathers of the reformation declared against the assumptions of the clergy. An independent turn of thought led them to the position that the New Testament, which sets forth the words and works of Christ, was not committed to the hands of any clerical order to be retailed to the masses of mankind. They came to the bold conclusion that the layman could take God's book into his hands with the same right as the priest.

It is curious to note the mighty revolution of the public mind that has been thus produced. Formerly, the priest or the preacher, as the case may be, read the Bible for the people; now, the people read the Bible for themselves. Formerly, it was regarded impious and absurd to demand of any clergyman proof for his statements, however reckless they might be; now, he must prove what he says.

John Wycliffe - when on trial before the king of England for the crime of translating the Scriptures from the Latin, which the masses of the English people could not read, into their mother tongue - on being asked if a copy of the translation was his work, rose up with the boldness of a lion, while the iron shackles upon his ankles started the blood afresh, and had the audacity to say that he would make a plowboy to know more about the Scriptures than the king of England. And to the labors and martyrdom of such grand men, we today are indebted for the fact that we are released from the rule of the Vatican and do not have to read the Bible with a priest or a preacher at his elbow.

Every child of God is, or should be, a preacher. Every immersed believer in Jesus, having assumed the Christian name, is thereby obligated to become a preacher and teacher of truths to which he has conformed. Each has a sphere in which he is placed by talents natural and acquired. All sensible people pity the man who permits his personal ambition to lead him out of the sphere in which his abilities place him. He thus neglects that which he could do and fails in that for which he is not fitted, the result being that he is of no service whatever in either place and, hence, does more harm than good.

All should delight to preach the gospel, to work to get it before the people. It is the great power of God to save. Whether a person is able to do little or much, he should do what he can to advance the interests of the cause of God and humanity.

(Adapted from Gospel Advocate, December 1909)