

**Passion for God.....Compassion for People
August 8, 2010**

Clay City Church of Christ

P. O. Box 492
5719 Main Street
Clay City, Kentucky 40312
606-663-0388
<http://www.online-claycity.com>

Please be Reminded:

Men’s Business Meeting is the first Sunday of each month, immediately following morning worship. The meeting takes place in the all-purpose room. Plan to attend and be a part of the decision making process of the congregation.

Stanton Nursing Home Services are the third Sunday of each month beginning at 2:30 p.m. The speaker for August will be Brother Luke Newell, from The Bowen congregation. Please join us for around a half hour of song, prayer, and sermon. Your attendance may brighten the day for a resident.

Church Singing is the second Wednesday night at 7:00PM. This is an opportunity to praise God together in song. You may also request that a particular song be sung. Please plan to attend and encourage others as well.

WSKV Radio8:30 a.m. each Sunday Morning

Please Lift Up In Prayer:

Anna Vires and Family, Waveline Teasley, Pauline Powell, Joe and Debbie Slone, Brian Rice, Sharon and Donald Olinger, Reva O’Hair, unspoken requests, the elderly in the church, all those on the church prayer list.

.....*the effectual fervent prayer of a righteous man availeth much. James 5:16*

Time is filled with swift transition; naught of earth unmoved shall stand
Build your hopes on things eternal; Hold to God’s unchanging hand!

Trust in Him who will not leave you; whatsoever years may bring,
If by earthly friends forsaken; still more closely to Him cling!

Covet not this world’s vain riches; that so rapidly decay,
Seek to gain the heavenly treasures; they will never pass away!

When your journey is completed; if to God you have been true,
Fair and bright the home in glory; your enraptured soul shall view!

Jennie Wilson, F. L. Eiland

Ministers:

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Worship Services:

Sunday Morning Bible Study.....10:00 a.m.
Sunday Morning Worship.....11:00 a.m.
Sunday Evening Worship..... 6:00 p.m.
Wednesday 7:00 p.m.

Sunday A.M.: Love God With All Your Soul M.C. Rice
Sunday P.M.: The Fruit of the SpiritDaniel Newell

But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, 23. Meekness, temperance: against such there is no law. 24. And they that are Christ's have crucified the flesh with the affections and lusts. 25. If we live in the Spirit, let us also walk in the Spirit. Galatians 5:22-25



Privileged to Serve

Announcements and Prayer List.....	Jody McCoy
Songs of Worship	Terry Abney
A.M. Prayer	Jody McCoy
A.M. Prayer before Worship.....	Charles Mac Rice
A.M. Closing Prayer	Joe Slone
P. M. Opening Prayer	Dan Newell Jr.
P.M. Closing Prayer.....	Greg Brewer.

Board Change for August:

Communion:

Reading	Terry Abney
Serving	Jody McCoy, Greg Brewer.
Collection	Shane Burgher, Willard Dunn
Communion to Sick	Daniel Newell, Dan Newell Jr.
Prepare Communion	Bernice Abney, Bettyjo Oliver
Van Driver 8/08/10.....	Jody McCoy
Van Driver 8/15/10.....	Shane Burgher
Cleaning Outside	Jody McCoy, Shane Burgher

What is it to be born again? (John 3:1-8)

A birth, as a begun and completed process, is the impartation of a principle of life to matter and a bringing forth of the material being into a state suited to its perpetuation and growth. Jesus, in this illustration, likens the change that takes place in one becoming a Christian to a birth. He says that he “must be born again;” he was once born of his fleshly parents, but he must now be born of the Spirit in order to see or become a citizen of the kingdom of heaven. Nicodemus did not understand and asks: “How can a man be born when he is old? Can he enter the second time into his mother’s womb, and be born?” Jesus replies: “that which is born of the flesh is flesh; and that which is born of the Spirit is spirit.” What was born of your fleshly mother is your flesh; it is your spirit that must be born of the Spirit. So this is to be a spiritual birth, as the former one was a fleshly birth. That which is affected by the Spirit in the birth is the spirit of man, unseen, like the wind that blows. *David Lipscomb*

This and That

There has been a universal need for man to pray, to reach out to a being of greater might and wisdom. When Solomon dedicated the temple in 2 Chronicles 6:32-33, he realized that any stranger that might come to the temple would be a praying person. He beseeches God to hear their prayers that all people may know that “this house which I have built is called by thy name.” Let’s take a look at prayer as delivered in a sermon by Homer Hailey.

What is prayer? It is basically man talking with God. It is the heart’s desire expressed to God. Prayer may be a petition for the receiving of something, an intercession on the behalf of another, or the giving of thanks. Prayer should not be a memorized speech. It should be spontaneous, from the heart, the outgrowth of fellowship and intimacy with God, “Our Father”.

Whose prayers does God hear? The basis of prayer is a right relationship with God. It is a Father – child relationship. Only the child of God can address Him as Father. This relationship is sustained by a continuous fellowship with God through Christ in worship and the doing of His will, John 9:31, by abiding in Him, and His word abiding in us, John 15:7. Therefore God hears the righteous, James 5:16; 1 Peter 3:12, obedient, 1 John 3:22, those who lift up “holy hands”, 1 Timothy 2:8, and His children who do His will, Matthew 6:9; John 9:31

The prayer should be to God in the name of Jesus Christ. To ask in the name of Jesus ...is praying “in Him”, with His endorsement, backed by all that He is, as the claimant of all the blessings He has procured.

The Christian should pray “always,” Luke 18:1; “without ceasing,” 1 Thessalonians 5:17; “steadfastly,” Romans 12:12; “at all seasons,” Ephesians 6:18. He should pray about all things (not necessarily “for” all things), with thanksgiving for all things, Philippians 4:4-7; 1 Thessalonians 5:16-18. An analysis of the prayer Jesus taught the disciples (Matthew 6:8-15) discloses that of the things prayed for, five were spiritual and one was material. It requested only the necessities of life for one day.

Prayer is an open line of communication reserved for the children of God. Daniel the prophet prayed three times a day. How often do we pray? Are we taking advantage of this opportunity? Think about it.

Daniel Newell