Passion for God.....Compassion for People June 15, 2014

Items to Remember:

Stanton Nursing Home Services are TODAY, the third Sunday of the month, beginning at 2:30 p.m. The speaker will be Dan Newell Jr.

Stanton Nursing Home Birthday Celebrations are the first Saturday of each month at 2pm.

Church Singing takes place the 2^{nd} Wednesday of each month at 7pm. Please plan to attend and encourage others as well.

Ladies Group Meeting takes place the 4th Friday of each month at 7pm in the multi-purpose room at the church building. This is a great opportunity for ladies to learn together and fellowship. Please make plans to attend.

Birthdays this Week: Elisabeth Rogers (20th)

Anniversaries this Week: Chris & Callie Rogers (21st)

Our sermon airs each Sunday at 8:30 a.m.WSKV – 104.9 FM

Please Lift Up In Prayer:

Sharon & Donald Olinger, Correne Hatton, Joe & Debbie Slone, Inez Estep, Terry Abney, and Ellaray Campbell. Those undergoing medical tests, those going through personal trials, unspoken requests, the elderly in the church, those who have lost loved ones, and those on the church prayer list.

.....the effectual fervent prayer of a righteous man availeth much. James 5:16

Our men and women serving in Afghanistan and other war torn areas.

Greater love hath no manJohn 15:13

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• The Church food pantry is a way to share with those in need. It is accessed weekly by members of our community. Please donate as you can.

Pantry Item of the Week: Canned Pasta



P. O. Box 492 5719 Main Street Clay City, Kentucky 40312 606-663-0388 http://www.online-claycity.com

Elders:

M. C. Rice	
	mackrice45@gmail.com
Daniel Newell	
	danieldaisy@bellsouth.net

Worship Services:

Sunday Morning Bible Study	10:00 a.m.
Sunday Morning Worship	
Sunday Evening Worship	6:00 p.m.
Wednesday Evening	7:00 p.m.

Sunday A.M.:	•••••	Rob Little
Sunday P.M.:	Living Faithfully:	Daniel Newell



There are risks and costs to a program of action. But they are far less than the long-range risks and costs of comfortable inaction.

John F. Kennedy

I never teach my pupils. I only attempt to provide the conditions in which they can learn.

Albert Einstein

Privileged to Serve

Announcements and Sick	. Jody McCoy
Songs of Worship	.Charles Rice

Prayer:

A.M. Prayer before Worship	Kyle Lucas
A.M. Closing Prayer	
P.M. Opening Prayer	Brian Rogers
P.M. Closing Prayer	

June:

Communion:	
Reading	Charles Rice
Serving	Shane Burgher & Homer Rice
Communion to the Sick	Daniel Newell & Dan Newell Jr.
Collection	. Greg Brewer & Lonnie Dale Stewart
Prepare Communion	Sue Rice
Van Driver	
Cleaning Outside	Greg Brewer & Rob Little

Is Your Dream BIG Enough? By Aubrey Malphurs

Henry Ford had an incredibly large dream. He envisioned an affordable automobile for every family at a time when automobiles were only luxurious novelties. The average person traveled by foot, horse, train or boat. People in his day were at first skeptical of his dream, but Fordøs development of the assembly line and mass production of automobiles changed forever world manufacturing and the American way of life.

How can the dreamer know if his vision is big enough? The vision has to be bigger than the envisioner in the sense that it goes far beyond him and his abilities to accomplish it. If he or she feels that it is within his or her grasp to accomplish the vision, then it is

probably too small and limits God. When Christians develop visions that go beyond their abilities, they are forced to bring God into the picture

and begin to trust Him to play the major role in realizing the vision. When this happens, in a sense, the sky becomes the limit.

Marriage Was God's Idea By David Bragg

Someone has said that the difference between genius and stupidity is that genius has limits. We live in a truly mixed-up world. The culture in which we live preaches "tolerance," a special type of tolerance. By definition, "tolerance" is showing patience and kindness to beliefs you do not personally hold. Modern culture has redefined "tolerance" to mean approving the opinions, beliefs or behaviors of others that differ from your own, and recognizing those beliefs and behaviors as just as valid as your own. What does this mean in a practical sense? We are asked to "tolerate" alternative lifestyles, denominationalism and other religions (Islam, Judaism, Buddhism, etc.) as just as valid and just as true as New Testament Christianity. To them, there is no longer a constant standard of truth (John 17:17). The result is sadly very familiar: "every man did that which was right in his own eyes" (Judges 21:25).

We live in a world that celebrates the 2004 fifty-five hour marriage of pop singer Britney Spears to Jason Allen Alexander. This "temporary marriage" was explained as simply a "joke taken too far." Then there are the lyrics of a popular song, Bruno Mars' "Marry You," that declares:

It's a beautiful night,

We're looking for something dumb to do.

Hey baby, I think I wanna marry you.

Later the song boldly proclaims:

If we wake up and you wanna break up that's cool.

No, I won't blame you;

It was fun.

Truly, we live in a mixed-up world.

The family is not a joke or a whim. It demands full-time commitment from all involved. Today the world needs to see marriage as God intended it to be. "Then the man said, õ And Adam said: "This is now bone of my bones and flesh of my flesh; she shall be called Woman, because she was taken out of Man.' Therefore a man shall leave his father and mother and be joined to his wife, and they shall become one flesh." (Genesis 2:23624). Marriage was God's idea. Marriage, and all the relationships that go with it, must be grounded in a lasting commitment that must endure good times along with the bad, easy times as well as trying. Marriage truly is "for better, for worse."