

Passion for God.....Compassion for People
March 16, 2014

Clay City Church of Christ

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Elders:

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Worship Services:

Sunday Morning Bible Study.....10:00 a.m.
Sunday Morning Worship.....11:00 a.m.
Sunday Evening Worship 6:00 p.m.
Wednesday Evening 7:00 p.m.

Sunday A.M.: The Purpose of Baptism.....Mack Rice
Sunday P.M.: Compliments of Jesus.....Daniel Newell



I find television very educating. Every time somebody turns on the set, I go into the other room and read a book.

Groucho Marx

Getting money is not all a man's business: to cultivate kindness is a valuable part of the business of life.

Samuel Johnson

Items to Remember:

Stanton Nursing Home Services are TODAY, the third Sunday of the month, beginning at 2:30 p.m. The speaker will be Dan Newell Jr. Please make plans to attend.

Stanton Nursing Home Birthday Celebrations are the first Saturday of each month at 2pm.

Church Singing takes place the 2nd Wednesday of each month at 7pm. This is an opportunity to praise God together in song. Please plan to attend and encourage others as well.

Birthdays this Week: Marianna Rice (17th), Brentyn Tharp (22nd)

Anniversaries this Week: None

Our sermon airs each Sunday at 8:30 a.m.WSKV – 104.9 FM

Please Lift Up In Prayer:

Sharon & Donald Olinger, Correne Hatton, Joe & Debbie Slone, Inez Estep, and Ellaray Campbell. Those undergoing medical tests, those going through personal trials, unspoken requests, the elderly in the church, those who have lost loved ones, and those on the church prayer list.

.....*the effectual fervent prayer of a righteous man availeth much.*
James 5:16

Our men and women serving in Afghanistan and other war torn areas.

Greater love hath no man *John 15:13*

- The Church food pantry is a way to share with those in need. It is accessed weekly by members of our community. Please donate as you can.



Pantry Item of the Week: Oatmeal

This and That

Privileged to Serve

Announcements and Sick..... Jody McCoy
 Songs of Worship Charles Rice

Prayer:

A.M. Prayer before Worship Chris Chaney
 A.M. Closing Prayer Jody McCoy
 P.M. Opening Prayer Brian Rogers
 P.M. Closing Prayer John Coffey

March:

Communion:
 Reading Lonnie Dale Stewart
 Serving Dan Newell Jr., & Kyle Lucas
 Communion to the Sick Shane Burgher & Jody McCoy
 Collection Rob Little & Shane Burgher
 Prepare Communion Mary Creed
 Van Driver Shane Burgher
 Cleaning Outside Walter Rice & Ian McCoy

Test Your Knowledge

- (1) What does the name Jesus mean?
- (2) What does the name Christ mean?
- (3) In Genesis chapter 14, when Abraham came back from the slaughter of the kings, to whom did he give a tenth of the spoils?
- (4) What is the substance of things hoped for and the evidence of things not seen?
- (5) In Paul's "armor of God" in Ephesians 6, what does the breastplate represent?

(1) savior, (2) sanctified, (3) Melchizedek, (4) faith, (5) righteousness

The book of Hebrews was written to a people torn between the old and new laws. There was a risk of these people sinking back into obedience to the Mosaic Law. It was written to show these folks that the New Testament was superior to the Old. One of the familiar words found in the book is *öbetterö*. Let's look at some ways in which the New is better than the Old.

öFor the law made nothing perfect, but the bringing in of a better hope did; by the which we draw nigh unto Godö, chapter 7, verse 19. We have a better hope than those under the Old Law. Their hope rested in a coming redeemer who was to rescue them from their enemies. Our hope is in the Savior who came to take away the sins of the world. Verse 22 says that Jesus was made a surety of a better testament. This testament was made sure by the death and resurrection of Christ.

The first covenant had faults, Hebrews 8:6-7. There was the need for sacrifices to be made yearly. These must be offered by a priest for the people. It was not possible for the blood of animals to take away sin. Under the New covenant, our sacrifices are not restricted as was theirs. Today we, as priests to God, offer our own sacrifices without respect to a national place. We also have a better sacrifice than they, in Jesus, Chapter 9:22-24.

ö knowing in yourselves that ye have in heaven a better and an enduring substance. Hebrews 10:34. The Israelites had hope and pleasure in their land given them by tribe, after the wilderness sojourn. However, due to disobedience, they were sometimes driven from their lands into captivity. So the land became another's and their labor was beneficial to their captors. Their homes, vineyards, fruitful fields, and wells became the property of a strange people and they did not know when or if they would be able to return. Those counted worthy of inheriting the land of forever will never be faced with sinful desires and will never be chased from their estate. It certainly endures forever.

We have a better promise. God has promised to dwell among His people and wipe all tears from their eyes. We have confidence that this will be in the home of God where there will be no more enemies, sin, death, sorrow, or pain. What Adam and Eve lost will be finally regained. The New certainly is better!

Think about it.

Daniel Newell