Passion for God.....Compassion for People March 15, 2015

Items to Remember:

Stanton Nursing Home Services are TODAY, the third Sunday of the month, beginning at 2:30 p.m. The speaker will be Daniel Newell.

Stanton Nursing Home Birthday Celebrations are the first Saturday of each month at 2pm.

Church Singing takes place the 2nd Wednesday of each month at 7pm. Please plan to attend and encourage others as well.

Ladies Group Meeting takes place the 2nd Friday of each month at 7pm in the multi-purpose room at the church building. This is a great opportunity for ladies to learn together and fellowship. Please make plans to attend.

Birthdays this Week: Mary Jayne Casey (15th), Marianna Rice (17th)

Anniversaries this Week: None

Our sermon airs each Sunday at 8:30 a.m.WSKV – 104.9 FM

Please Lift Up In Prayer:

Sharon & Donald Olinger, Correne Hatton, Ellaray Campbell, Joe Slone, Gary Chaney. Those undergoing medical tests, those going through personal trials, unspoken requests, the elderly in the church, those who have lost loved ones, and those on the church prayer list.

.....the effectual fervent prayer of a righteous man availeth much.

James 5:16

Our men and women serving in Afghanistan and other war torn areas.

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• The Church food pantry is a way to share with those in need. It is accessed weekly by members of our community. Please donate as you can.

Pantry Item of the Week: Meal and Flour

Clay City Church of Christ

P. O. Box 492 5719 Main Street Clay City, Kentucky 40312 606-663-0388 http://www.online-claycity.com

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Worship Services:

Sunday Morning Bible Stud	dy.										1	0:00 a.m.
Sunday Morning Worshipí	í	í	í	í	í	í	í	í	í	í	.]	11:00 a.m.
Sunday Evening Worshipí	í	í	í	í	í	í	í	í	í	í	í	6:00 p.m.
Wednesday Eveningí í í	í	í	í	í	í	í	í	í	í	í	í	7:00 p.m.

Sunday A.M.: The Day of the Lord .í í í í í Mack Rice Sunday P.M.: Things to do Dailyí í í í íDaniel Newell



It is amazing what you can accomplish if you do not care who gets the credit.

Harry S Truman

Great deeds are usually wrought at great risks. **Herodotus**, *The Histories of Herodotus*

Privileged to Serve

Announcements and Sick.......Jody McCoy

Songs of WorshipCharles Rice

Prayer:	
A.M. Prayer before Worship	Rob Little
A.M. Closing Prayer	Kyle Lucas
P.M. Opening Prayer	Terry Abney
P.M. Closing Prayer	Dan Newell Jr.

March:

Communion:

Communion.	
Reading	Charles Rice
Serving	Shane Burgher & Homer Rice
Communion to the Sick	Daniel Newell & Dan Newell Jr.
Collection	Greg Brewer & Lonnie Dale Stewart
Prepare Communion	Jerri Lucas
Van Driver	Shane Burgher
Cleaning Outside	Greg Brewer & Rob Little
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The word "tempt" or "try" is most commonly the translation of one of two Greek words, "PEIRAZO" or "DOKIMAZO." Though sometimes translated the same, there is a significant difference between the two.

It might be also noted that "to prove," "to test," and "to examine" are also appropriate translations of the same words.

- PEIRAZO the most common meaning is "to test one maliciously, craftily to put to the proof his feeling or judgment...to try or test one's faith, virtue, character by enticement to sin" (Thayer).
- DOKIMAZO the most common meaning is "to test, examine, prove, scrutinize (to see whether a thing be genuine or not), as metals...to recognize as genuine after examination, to approve, deem worthy" (Thayer).

The fundamental difference between the words is not found in how we translate them, but in the attitude of the one performing the act. Satan tempts maliciously and craftily, seeking our downfall; God, on the other hand, is looking for our genuineness in His test. Furthermore, let it be noted that when God tempts, tries, or tests, He does not put evil before us to see if we will fall, but He puts good (test of obedience) before us to see if we will prevail. by Mel Martin

Insatiable

He who loves silver will not be satisfied with silver; nor he who loves abundance, with increase. This also is vanity" (Ecclesiastes 5:10).

MOST PEOPLE RECOGNIZE AT LEAST SOMETHING OF THE UNIQUENESS OF HUMAN NATURE. We are *personal* beings. Among all the many forms of life on our planet, even the higher forms of animal life, we are distinct. We can have relationships with other beings, especially those of our own kind, that are richer and deeper than the relationships any other creatures are capable of. For better or worse, we are õpeople,ö and we have needs that can only be filled by other beings with a similar nature. A human being who spends his life dealing mostly with õthingsö and rarely with other persons is almost always going to find life flat and unfulfilling.

Yet we are more than personal beings: we are also *spiritual* beings. There is a need within us for something beyond what even the other personal beings in this world can provide. That need, of course, is for the God who created us, the God who transcends the limits of the physical universe in which we live. Having been created by Him, we need Him. This need is not optional. It is not something we decide to have or not to have. It comes as a part of our creation in the image of God Himself (Genesis 1:27).

We can no more eradicate our spiritual nature than we can eradicate our personal nature. We canot do away with our need for God without destroying ourselves. We can, however, ignore that need and waste our lives attempting to slake our thirst with other satisfactions. In the long run, it doesnot work, but many of us spend our lives doing it anyway, and a sad emptiness is the result.

We need to pay more attention to the spiritual yearnings that tug at us. That nagging feeling that there must be õsomething moreö to life than what weøve experienced is an important clue to the meaning of life. There is a great deal more to life than the physical fulfillments ô even the personal fulfillments ô that are available to us now. Eternity is in our hearts (Ecclesiastes 3:11), and without God our desires will always be . . . insatiable. *Gary Henry – WordPoints.com*