

**Passion for God.....Compassion for People
July 25, 2010**

Clay City Church of Christ

P. O. Box 492
5719 Main Street
Clay City, Kentucky 40312
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Please be Reminded:

Stanton Nursing Home Services are the third Sunday of each month beginning at 2:30 p.m. The speaker for August will be Brother Luke Newell, from The Bowen congregation. Please join us for around a half hour of song, prayer, and sermon. Your attendance may brighten the day for a resident.

Men’s Business Meeting is the first Sunday of each month, immediately following morning worship. The meeting takes place in the all-purpose room. Plan to attend and be a part of the decision making process of the congregation.

Church Singing is the second Wednesday night at 7:00PM. This is an opportunity to praise God together in song. You may also request that a particular song be sung. Please plan to attend and encourage others as well.

WSKV Radio8:30 a.m. each Sunday Morning

Please Lift Up In Prayer:

Anna Vires and Family, Waveline Teasley, Pauline Powell, Joe and Debbie Slone, Brian Rice, Sharon and Donald Olinger, Reva O’Hair, unspoken requests, the elderly in the church, all those on the church prayer list.

.....*the effectual fervent prayer of a righteous man availeth much. James 5:16*

“Tomorrow”, he promised his conscience, “Tomorrow I mean to believe; Tomorrow I’ll think as I ought to, Tomorrow my Saviour receive; Tomorrow I’ll conquer the habits, that hold me from heaven away.”
“But ever his conscience repeated one word, and one only: “Today”
Tomorrow, tomorrow, tomorrow – Thus day after day it went on;
Tomorrow, tomorrow, tomorrow, till youth, like a vision, was gone.
“Till age and its passions had written the message of fate on his brow
And forth from the shadows came death with the pitiless syllable “Now!”

Ministers:

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Worship Services:

Sunday Morning Bible Study..... 10:00 a.m.
Sunday Morning Worship..... 11:00 a.m.
Sunday Evening Worship..... 6:00 p.m.
Wednesday 7:00 p.m.

Sunday A.M.: The Great White Throne M.C. Rice
Sunday P.M.: Righteousness..... Daniel Newell

Lord, who shall abide in thy tabernacle? who shall dwell in thy holy hill? 2. He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart.
3. He that backbiteth not with his tongue, nor doeth evil to his neighbour, nor taketh up a reproach against his neighbour. Psalms 15:1-3



Privileged to Serve

Announcements and Prayer List.....	Jody McCoy
Songs of Worship	Terry Abney
A.M. Prayer	Jody McCoy.
A.M. Prayer before Worship.....	Charles Mac Rice
A.M. Closing Prayer	Joe Slone
P. M. Opening Prayer	Greg Brewer.
P.M. Closing Prayer.....	Dan Newell Jr.

Board Change for July:

Communion:

Reading	Greg Brewer
Serving	Jody McCoy, Terry Abney.
Collection	Dan Newell Jr., Pearl Brewer
Communion to Sick	Mack Rice & Walter Rice
Prepare Communion	Sue Rice, Amber & Amanda
Van Driver 7/25/10.....	Donald Olinger
Van Driver 8/01/10.....	Duwin Watson
Cleaning Outside	Jody McCoy, Greg Brewer

The Thief and the Old and New Covenants'

The difference between the salvation of the thief on the cross and the salvation of men today is the difference between living under the Old Covenant and living under the New Covenant. The thief was responsible for living under the Old Covenant while we today are under the New. The book of Hebrews makes it clear that “where there is testament, there must also of necessity be the death of the testator. For a testament is of force after men are dead, since it has no power at all while the testator lives”, (9:16-17). The New Covenant was, therefore, not in force until after Jesus died, and its terms were not made know until the day of Pentecost 53 days later. It was only after the thief died and Christ was raised that Jesus gave the universal command to be baptized in His name (Mark 16:15-16; Acts 2:38). The thief lived and died under the Old Covenant. He, therefore, never came under the command to be baptized in Jesus' name. We today come under that command. (Ed Wharton)

This and That

There are some who insist that we are to worship on Saturday, or *the Sabbath*. The suggestion that the first day of the week is now the day to worship is rejected. Which is correct? Let's look at the issue.

The Sabbath was a part of the law given to Israel at Mount Sinai. “Remember the sabbath day, to keep it holy” , Exodus 20:8, was part of the 10 commandment law given at that time. They were given this day as a memorial of the exodus from Egyptian bondage, Deuteronomy 5:15. The Sabbath was never given to the Gentile nations. This law was never intended to last forever. God, speaking through the prophet Jeremiah, said, “Behold, the days come, saith the Lord, that I will make a new covenant with the house of Israel, and with the house of Judah: 32. Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt;” Therefore one must look toward the future from that time for another covenant or law. We find in Hebrews 8:6 that we now have a “better covenant, established upon better promises”. What does this covenant say about worship?

We notice that the disciples were meeting upon the first day of the week to break bread, Acts 20:6. We also see that they were commanded to lay by in store their material contributions on this day also, 1 Corinthians 16:2. It is obvious from these scriptures that the church was now meeting together to worship on this day each week. Notice the following occurrences on the first day of the week, Sunday:

- Jesus arose from the dead on this day, Mark 16:2
- He was declared to be the Son of God on this day. Romans 1:3.4
- Pentecost came on the first day of the week. Therefore all of the events that occurred in Acts chapter two happened on this day. Leviticus 23:15-16
- The Holy Spirit came upon the Apostles on that day and inspired the Apostles to preach the gospel so folks could be converted.
- The church began on that day, as there were 3,000 souls added to constitute the church, Acts 2:41-47.

Think about it.

Daniel Newell