

Passion for God.....Compassion for People  
December 9, 2012

# Clay City Church of Christ

**Dates to Remember:**

**Men's Business Meetings** are the first Sunday of each month, immediately following morning worship. All men are invited to attend and be a part of the decision making process of the congregation.

**Stanton Nursing Home Services** are the third Sunday of each month, beginning at 2:30 p.m. Please make plans to attend.

**Church Singings** are the second Wednesday of each month. This is an opportunity to praise God together in song. Please plan to attend and encourage others as well.

Our sermon airs each Sunday at 8:30 a.m. ....WSKV – 104.9 FM

**Please Lift Up In Prayer:**

Sharon & Donald Olinger, Anna Vires, Correne Hatton, Joe & Debbie Slone, Jerry Hall. Those undergoing medical tests, those going through personal trials, unspoken requests, the elderly in the church, those who have lost loved ones, and those on the church prayer list.

.....*the effectual fervent prayer of a righteous man availeth much.*  
James 5:16

Our men and women serving in Afghanistan and other war torn areas.  
*Greater love hath no man* ..... John 15:13

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The Church food pantry is in need of nonperishable food items. Please bring in donations as you are able. This is a ministry we can all participate in. No one should go hungry.



**Pantry Item of the Week: Canned Meats**

P. O. Box 492  
5719 Main Street  
Clay City, Kentucky 40312  
606-663-0388  
<http://www.online-claycity.com>

**Ministers:**

M. C. Rice ..... 606-663-5646  
[mackrice45@gmail.com](mailto:mackrice45@gmail.com)  
Daniel Newell..... 859-498-7941  
[danieldaisy@bellsouth.net](mailto:danieldaisy@bellsouth.net)

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**Worship Services:**

Sunday Morning Bible Study.....10:00 a.m.  
Sunday Morning Worship.....11:00 a.m.  
Sunday Evening Worship ..... 6:00 p.m.  
Wednesday ..... 7:00 p.m.

Sunday A.M.: The Tree Of Life.....M. C. Rice  
Sunday P.M.: What the Pioneers Preached.....Daniel Newell



**John 10:14-18 (NKJV)** <sup>14</sup>I am the good shepherd; and I know My sheep, and am known by My own. <sup>15</sup>As the Father knows Me, even so I know the Father; and I lay down My life for the sheep. <sup>16</sup>And other sheep I have which are not of this fold; them also I must bring, and they will hear My voice; and there will be one flock and one shepherd. <sup>17</sup>Therefore My Father loves Me, because I lay down My life that I may take it again. <sup>18</sup>No one takes it from Me, but I lay it down of Myself. I have power to lay it down, and I have power to take it again. This command I have received from My Father."

## Privileged to Serve

Announcements and Sick..... Jody McCoy  
Songs of Worship .....Charles Rice

### Prayer:

A.M. Prayer before Worship ..... Rob Little  
A.M. Closing Prayer ..... Jody McCoy  
P. M. Opening Prayer ..... Dan Newell Jr.  
P.M. Closing Prayer ..... Greg Brewer

### December:

#### Communion:

Reading ..... Shane Burgher  
Serving ..... Dan Newell & Walter Rice  
Communion to the Sick ..... Shane Burger & Jody McCoy  
Collection ..... Jody McCoy & Charles Rice  
Prepare Communion ..... Betty Jo Oliver  
Van Driver ..... Shane Burgher  
Cleaning Outside ..... Greg Brewer & Walter Rice

**Romans 12:1 (KJV)** <sup>1</sup> I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, *which is* your reasonable service.

**to present your bodies**ô They were to restrain and hold in abeyance all the sensual appetites and lusts, and consecrate all their faculties and ability to the service of God. [It means ceasing to hold. ([Acts 20:24](#).) Let God have full possession, not only of your spirit and soul, but of your physical body. Yield every member up to him. Again, it means ceasing to struggle, to cast all upon Him who is able to keep you from falling. This is, indeed, a life of self-denial. This gives a dim view of what it is to be not one's ownô a heart-rending lesson, a long and bitter lesson. But this is a hard thing to learn: that in everything, from this moment forever, we are not only not to get our own will, but we are to desire not to get itô to will and be controlled by another wholly and unceasingly. This is, indeed, dying to this world.]

Gospel Advocate Commentaries - New Testament Commentary ó A Commentary on the New Testament Epistles: Romans.

Acts 2:38 **And Peter said unto them, Repent ye, and be baptized**-This is possibly one of the most mooted scriptures in the New Testament; many theological controversies have been based on this verse. It should be remembered that after being convinced that Jesus was the Messiah and knowing that they had crucified him, they asked what they must do. This verse gives the answer to that question. While much controversy has been had about the meaning of the answer, it is plain and simple enough. These believers are told to "repent ye." John had taught repentance and Jesus had taught repentance. He had included repentance in the commission. ([Luke 24:47](#).) "Repent" had been the clarion cry of John in the wilderness ([Matt. 3:2](#)); it was the gospel call of Jesus ([Mark 1:15](#)); it was the demand of the apostles as they went out on their limited commission ([Mark 6:12](#)). They were not only to repent, but they were to "be baptized." In giving the commission, Jesus said: "He that believeth and is baptized shall be saved." John and Jesus had both preached baptism; Jesus had placed baptism in the commission; hence, the apostle Peter, guided by the Holy Spirit, gave the answer and told them what they should do. "Repent ye" is singular, while "be baptized every one of you" is in the plural. There is here also a change from the second to the third person; this change shows a break in the thought; the first thing to do is make a radical and complete change; this is done in repentance; then let each one be baptized "in the name of Jesus Christ." This is the same as the command in [Matt. 28:19](#). There is no distinction between "eis to onoma" and "en toi onomati" with "baptizo," since "eis" and "en" are really the same word in origin. In [Acts 10:48](#) "en toi onomati Iesou Christou" occurs, but "eis to onoma" is found in [Acts 8:16](#); [19:5](#). The use of "onoma" means in the name or with the authority of one, as "eis onoma prophetou" ([Matt. 10:41](#)) as a prophet, in the name of a prophet.

**unto the remission of your sins**;- After Peter convinced the multitude that they had crucified the Messiah and that God had exalted him and that he was now at the right hand of God, in this state they asked: "What shall we do?" Evidently they were asking what to do to obtain remission of sins. Peter answers them and tells them to do two things-repent and be baptized. This is to be done by every one of them "in the name of Jesus Christ," "eis apheisin ton hamartion humon" "unto the remission of your sins."

Gospel Advocate Commentaries - New Testament Commentary ó A Commentary on Acts of the Apostles.