

Passion for God.....Compassion for People
February 2, 2014

Clay City Church of Christ

P. O. Box 492
5719 Main Street
Clay City, Kentucky 40312
606-663-0388

<http://www.online-claycity.com>

Items to Remember:

Stanton Nursing Home Services are the third Sunday of the month, beginning at 2:30 p.m. The speaker for February will be Daniel Newell. Please make plans to attend.

Stanton Nursing Home Birthday Celebrations are the first Saturday of each month at 2pm.

Church Singing takes place the 2nd Wednesday of each month at 7pm. This is an opportunity to praise God together in song. Please plan to attend and encourage others as well.

Birthdays this Week: Waveline Teasley (2nd)

Anniversaries this Week: None

Our sermon airs each Sunday at 8:30 a.m.WSKV – 104.9 FM

Please Lift Up In Prayer:

Sharon & Donald Olinger, Correne Hatton, Joe & Debbie Slone, Inez Estep, and Ellaray Campbell. Those undergoing medical tests, those going through personal trials, unspoken requests, the elderly in the church, those who have lost loved ones, and those on the church prayer list.

.....*the effectual fervent prayer of a righteous man availeth much.*

James 5:16

Our men and women serving in Afghanistan and other war torn areas.

Greater love hath no man John 15:13

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- The Church food pantry is a way to share with those in need. It is accessed weekly by members of our community. Please donate as you can.



Pantry Item of the Week: Stew or Soup

Elders:

M. C. Rice 606-663-5646

mackrice45@gmail.com

Daniel Newell..... 859-498-7941

danieldaisy@bellsouth.net

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Worship Services:

Sunday Morning Bible Study.....10:00 a.m.

Sunday Morning Worship.....11:00 a.m.

Sunday Evening Worship 6:00 p.m.

Wednesday Evening 7:00 p.m.

Sunday A.M.: Patience Mack Rice

Sunday P.M.: God's Definition of a Christian.....Daniel Newell



Glory is like a circle in the water,
Which never ceaseth to enlarge itself,
Till by broad spreading it disperses to
naught.

William Shakespeare

Before all else, we seek, upon our common
labor as a nation, the blessings of Almighty
God.

Dwight D. Eisenhower

Privileged to Serve

Announcements and Sick..... Jody McCoy
Songs of WorshipCharles Rice

Prayer:

A.M. Prayer before Worship.....Kyle Lucas.
A.M. Closing Prayer..... Dan Newell Jr.
P.M. Opening PrayerCharles Rice
P.M. Closing Prayer..... Brian Rogers

February:

Communion:

Reading..... Homer Rice
Serving..... Chris Chaney & Jody McCoy
Communion to the Sick.....Shane Burgher& Jody McCoy
Collection.....Kyle Lucas & Dan Newell Jr.
Prepare Communion.....Jerri Lucas
Van Driver Shane Burgher
Cleaning Outside Shane Burgher & Jody McCoy

In the Know

- **Ezekiel 14:14** ¹⁴ Though these three men, Noah, Daniel, and Job, were in it, they should deliver *but* their own souls by their _____, saith the Lord GOD.
 - deeds
 - righteousness
 - sacrifices
- **Jeremiah 6:16** ¹⁶ Thus saith the LORD, Stand ye in the ways, and see, and ask for the _____, where *is* the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk *therein*.
 - scriptures
 - prophets
 - old paths
- **Luke 7:9** ⁹ When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great _____, no, not in Israel.
 - faith
 - works
 - pride

Poor Preachers

J.W. McGarvey (Chapel Talks)

My subject this morning is Poor Preachers. You will observe at once that the expression is ambiguous. It may mean men who do poor preaching, or it may mean preachers who are poor men. For the former class I have very little respect, because they could all do better preaching if they would. But the latter class includes nearly all preachers. It is true that the Bishop of Durham, of the established church of England, is said to have a fixed income of \$80,000.00 a year; but the average salary of a preacher in the United States is set down as \$583.00ô quite a difference. You remember that when John the Baptist sent two of his disciples to Jesus to inquire of him, "Art thou he that should come, or look we for another?" he replied, "Go and tell what you see. The blind receive their sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised up, and the poor have good tidings preached to them," closing up the list with the statement that the gospel is preached to the poor. He could just as truly have added, if he had seen fit, that it was also preached by the poor. He himself was poor in this world's goods, for you know that on one occasion he said, "The foxes have holes and the birds of the air have nests, but the son of man hath not where to lay his head." And the men whom he sent out to preach were all poor men. Peter and John were going up to the temple one day and met a beggar at the Beautiful gate, who was a cripple and who reached his hand for a pittance. Peter said, "Silver and gold have I none," ô not even enough to give a pittance to a poor beggar. But after attracting his attention very forcibly, he said, "Such as I have I give thee." Then he raised him up and told him to stand up and walk, which he did.

í .And do not think that you are alone in these experiences. You will find them wherever you find men preparing for the ministry. I received a letter just the other day from a young man within one year of graduation who tells me he has made his own expenses thus far partly by waiting on the table of a dental college, and partly by washing spittoons. And one of the most distinguished preachers of the present day, who occupies the pulpit formerly occupied by Henry Ward Beecher, worked his way through college as the janitor. How many of you would like that place? How many of you would be willing to change places with Will or George? Many of the greatest and most useful men have come up through great tribulation to the position which they now occupy. Then, go on with your work. Do not give it up. Go on with your studies until you have completed them. Resolve, that, with the help of God, you will never be the man to do poor preaching, but that you will always be a poor man to do the best preaching of which you are capable. (*Delivered Before the Student Body of THE COLLEGE OF THE BIBLE In 1910 and 1911*)